



## Application for Membership

### Marine Corps League Northwest Detachment 162

Name: \_\_\_\_\_  
Home Address: \_\_\_\_\_ Apt/Suite: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_ SSN#: \_\_\_\_\_  
Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Date of Enlistment/Commission \_\_\_\_/\_\_\_\_/\_\_\_\_  
Active Duty : ( ) Active Reserve ( ) Date of Separation/Discharge/Retirement \_\_\_\_/\_\_\_\_/\_\_\_\_  
Rank: \_\_\_\_\_ Type of Application: New ( ) Renewal ( )  
Dual ( ) Regular ( )

If active duty current unit address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

( ) I hereby apply for membership in the **Northwest Detachment #162**, Marine Corps League and enclose \$35.00 for one-year's membership.\*

(\* Membership includes one-year subscription to Marine Corps League Magazine)

I hereby certify I have served as a U.S. Marine for more than 90 days, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge. By signature on this application, I hereby agree to provide proof of honorable discharge/service upon request.

\_\_\_\_\_  
Applicant's Signature (see page 2)

How did you hear of the Northwest Detachment MCL?

Fellow Marine? (Name) \_\_\_\_\_  
Internet ( ) Newspaper ( ) VFW ( )

Send completed application and membership dues to:

Mark Sutton  
22833 Violet  
Farmington, MI 48336  
Phone: (248) 477-6377

Note: Make checks payable to MCL Northwest Detachment #162

## Oath of Membership: Regular Members

I, \_\_\_\_\_, in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware of the symbols motto, principles and purposes of the Marine Corps League do solemnly swear or affirm that I will uphold and defend the Constitution and laws of the United States of America and the Marine Corps League. I will never knowingly wrong deceive or defraud the League to the value of anything. I will never knowingly wrong or injure or permit any member of any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League so help me, God.

Signature \_\_\_\_\_

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### MCL Northwest Detachment #162 Information

Meetings every 3<sup>rd</sup> Monday of the Month, at 1930

Meeting place:

VFW Hall 4012  
438 S. Main Street  
Northville, Michigan  
Phone No. (248) 348-1490

from I-275 exit on to 7 mile road, head west approximately 2 miles when 7 mile will run into Main st. Turn right on Main St the VFW is on your left about 300 yards up.

Visit our website for updates and information: [www.semperfi162.org](http://www.semperfi162.org)